

**Stark County Cattlemen's Association  
2019 Distinguished Youth Or  
2019 Continuing Education Award Application**

The SCCA Distinguished Youth & Continuing Education Application Form must be **completed and received no later than August 26th, 2019.**

Application can be mailed to Vonda Snyder, 5801 Kemary Ave SW, Navarre, Ohio 44662 or given to a SCCA director Monday of the fair.

Name of Applicant \_\_\_\_\_

Age (as of Jan. 1) \_\_\_\_\_ S.S.# \_\_\_\_\_

Home Address \_\_\_\_\_

Parent's Names \_\_\_\_\_

High School Attended \_\_\_\_\_

College Enrolled in /Applying to: \_\_\_\_\_ Accepted? \_\_\_\_\_

High School GPA \_\_\_\_\_ SAT \_\_\_\_\_ ACT \_\_\_\_\_

Are you a member of these organizations: SCCA \_\_\_\_\_ OCA \_\_\_\_\_ NCBA \_\_\_\_\_

Note the number of years you have taken any of these Junior Fair Beef related projects:

Market Steer: \_\_\_\_\_ Dairy Beef Feeder: \_\_\_\_\_ Beef Breeding: \_\_\_\_\_

Veal: \_\_\_\_\_ Beef Feeder: \_\_\_\_\_

List any activities and achievements in the following areas:

Junior Fair:

4-H/FFA:

School:

Community:

Answer the question that applies to you. Feel free to attach additional pages as needed.

**Distinguished Youth Applicants**

Do you have plans to include agriculture in your future? If so, please explain.

**Continuing Education Award Applicants**

What Post graduate degree are you pursuing & what are your future plans as they relate to agriculture?